

All Saints & St. Oswald's

The Welcome

The Lord be with you
And also with you.

Christ has brought us out of darkness
To live in his Marvellous light

10,000 Reasons



Bless the Lord O my soul
O my soul
Worship His Holy name
Sing like never before
O my soul
I'll worship Your Holy name

The sun comes up
It's a new day dawning
It's time to sing Your song again
Whatever may pass
And whatever lies before me
Let me be singing
When the evening comes

You're rich in love
And You're slow to anger
Your name is great
And Your heart is kind
For all Your goodness
I will keep on singing
Ten thousand reasons
For my heart to find

And on that day
When my strength is failing
The end draws near
And my time has come
Still my soul will
Sing Your praise unending
Ten thousand years
And then forevermore

The Prayer of Preparation

**Lord, Direct our thoughts,
Teach us to pray,
Lift up our hearts to worship you
In spirit and in truth,
Through Jesus Christ,
Amen**

The Mission Prayer

**God of Mission
Who alone brings growth to your
Church, Send your Holy Spirit
to give Vision to our planning, Wisdom
to our actions, joy to our worship and
power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord.
Amen.**

The Confession

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the
only Lord.
You shall love the Lord your God with
all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.'

Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves. In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

May God who loved the world so much that he sent his Son to be our saviour forgive us our sins, and make us holy to serve him in the world, through Jesus Christ our Lord.

Amen

Jesus is the name we honour



Jesus is the name we honour;
Jesus is the name we praise.
Majestic Name above all other names,
The highest heaven and earth proclaim
That Jesus is our God.

We will glorify,
We will lift Him high,
We will give Him honour and praise.
We will glorify,
We will lift Him high,
We will give Him honour and praise.

Jesus is the name we worship;
Jesus is the name we trust.
He is the King above all other kings,
Let all creation stand and sing
That Jesus is our God.

Jesus is the Father's splendour;
Jesus is the Father's joy.
He will return to reign in majesty,
And every eye at last shall see
That Jesus is our God.

The Collect for the day

God of heaven,
you send the gospel to the ends of the earth
and your messengers to every nation:
send your Holy Spirit to transform us
by the good news of everlasting life
in Jesus Christ our Lord.
Amen

Bible Readings

1 Kings 17.8-16

8 Then the word of the Lord came to him: **9** “Go at once to Zarephath in the region of Sidon and stay there. I have directed a widow there to supply you with food.” **10** So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, “Would you bring me a little water in a jar so I may have a drink?” **11** As she was going to get it, he called, “And bring me, please, a piece of bread.” **12** “As surely as the Lord your God lives,” she replied, “I don’t have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die.” **13** Elijah said to her, “Don’t be afraid. Go home and do as you have said. But first make a small loaf of bread for me from what you have and bring it to me, and then make something for yourself and your son. **14** For this is what the Lord, the God of Israel, says: ‘The jar of flour will not be used up and the jug of oil will not run dry until the day the Lord sends rain on the land.’” **15** She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. **16** For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the Lord spoken by Elijah.

-or-

Psalm 36.5-10

Your love, Lord, reaches to the heavens,
your faithfulness to the skies.

Your righteousness is like the highest mountains,
your justice like the great deep.
You, Lord, preserve both people and animals.
How priceless is your unfailing love, O God!
People take refuge in the shadow of your wings.
They feast on the abundance of your house;
you give them drink from your river of delights.
For with you is the fountain of life;
in your light we see light.
Continue your love to those who know you,
your righteousness to the upright in heart.

- or -

1 Corinthians 1.18-31

Christ Crucified Is God's Power and Wisdom

18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. **19** For it is written: “I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.”^[a]

20 Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? **21** For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. **22** Jews demand signs and Greeks look for wisdom, **23** but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, **24** but to those whom God has called, both

Jews and Greeks, Christ the power of God and the wisdom of God. **25** For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength. **26** Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. **27** But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. **28** God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, **29** so that no one may boast before him. **30** It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. **31** Therefore, as it is written: “Let the one who boasts boast in the Lord.”

-and-

Alleluia, alleluia.
The Word became flesh and dwelt
among us,
and we have seen his glory.
Alleluia.

John 2.1-11

Jesus Changes Water Into Wine

2 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, **2** and Jesus and his disciples had also been invited to the wedding. **3** When the wine was gone, Jesus' mother said to him, “They have no more wine.”

4 “Woman,[a] why do you involve me?” Jesus replied. “My hour has not yet come.”

5 His mother said to the servants, “Do whatever he tells you.”

6 Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.[b]

7 Jesus said to the servants, “Fill the jars with water”; so they filled them to the brim.

8 Then he told them, “Now draw some out and take it to the master of the banquet.”

They did so, **9** and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside **10** and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

11 What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Affirmation of Faith

Let us affirm our faith in Jesus Christ the Son of God:

**Though he was divine,
but made himself nothing.**

**Taking the form of a slave,
he was born in human likeness.**

**He humbled himself,
and was obedient to death.**

Therefore God has raised him on high,

**and given him the name above every name:
that at the name of Jesus every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Intercessions

The Peace:

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end!
The Peace of the Lord be always with you

And also with you

Let us offer one another a sign of God's peace

Come, now is the time to worship



Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come

One day ev'ry tongue will confess You are God

One day ev'ry knee will bow
Still the greatest treasure remains for those,
Who gladly choose you now

The Eucharist:

The Lord is here.
His Spirit is with us.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat;

this is my body which is given for you;
do this in remembrance of me. At the
end of supper, taking the cup of wine,
he gave you thanks, and said: Drink
this, all of you; this is my blood of the
new covenant, which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in
remembrance of me.

Christ is the Bread of life

**When we eat this bread and drink this
cup, we proclaim your death, Lord
Jesus, until you come in Glory**

Father, we plead with confidence
his sacrifice made once for all upon
the cross;
we remember his dying and rising in
glory,
and we rejoice that he intercedes for
us at your right hand. Pour out your
Holy Spirit as we bring before you these
gifts of your creation; may they be for
us the body and blood of your dear
Son. As we eat and drink these holy
things in your presence, form us in the
likeness of Christ, and build us into a
living temple to your glory.

Bring us at the last with [N and] all the
saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord, by
whom, with whom, and in whom, with
all who stand before you in earth and
heaven, we worship you, Father
almighty, in songs of everlasting praise:
**Blessing and honour and glory and
power
be yours for ever and ever.
Amen.**

Rejoicing in the presence of God here
among us, as our Saviour taught us, so
we pray
Our Father in heaven,

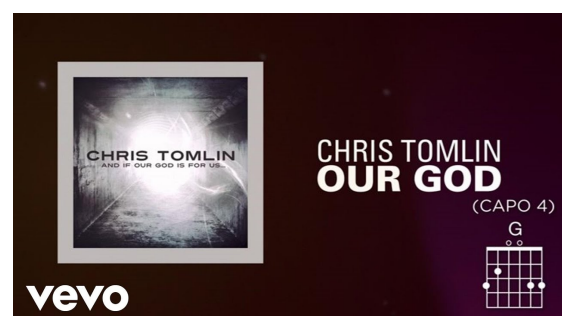
**hallowed be your name.
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Communion

Water you turned into wine



Prayer after Communion

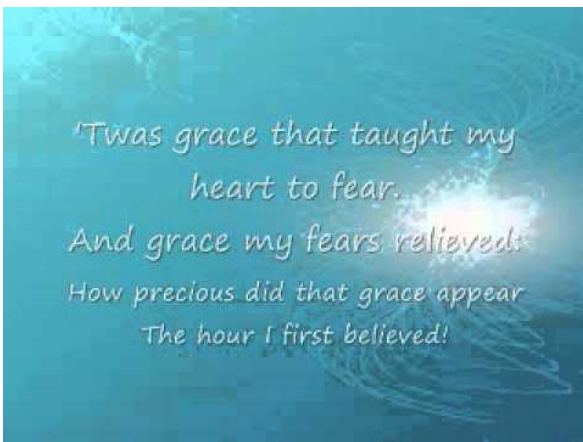
**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**Through him we offer you our souls and
bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Final Blessing

Christ the Son of God perfect in you
the image of his Glory and gladden
your hearts with the good news of his
Kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you
always.
Amen.

Amazing Grace



Amazing grace
How sweet the sound
That saved a wretch like me
I once was lost, but now I'm
found
Was blind, but now I see

'Twas grace that taught my
heart to fear
And grace my fears relieved
How precious did that grace
appear

The hour I first believed

Through many dangers, toils and
snares,
I have already come;
Tis grace hath brought me safe
thus far,
and grace will lead me home

When we've been there ten
thousand years
Bright shining as the sun;
We've no less days to sing God's
praise
Than when we first begun!

The Dismissal:

Go in Peace to Love and Serve the
Lord!

In the name of Christ, AMEN!

Coming up this week:

- West End's Monday Market Monday
9:30-12:30 in St. Oswald's.
- Stay and Play in partnership with All
Saints school - 9-11 at All Saints on
Tuesday
- Alpha Course in partnership with St.
Matthews and St. Stephen's starts on
Tuesday evening for anyone
interested.
- Private Prayer and quiet communion
- Wednesday 10:30 -12 in All Saints.
- Pop Up Pantry 12:30-2:30 on Thursday
in All Saints.
- Sunday Special next week - 10:30 at
St. Oswald's.

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